

November 28, 2023

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Policy and Procedures Subcommittee of the Malden School Committee will meet on Thursday, November 30, 2023 at 6:00 p.m.

The agenda is as follows:

- 1. District Cell Phone Policy
- 2. Student Absence Policy
- 3. Vandalism and Damage of District Property

Members of the public who wish to attend can do so through the following link: https://cityofmalden.zoom.us/j/91961143538

Or One tap mobile:

- +16465189805,,91961143538# US (New York)
- +19294362866,,91961143538# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1 646 518 9805 US (New York)
- +1 929 436 2866 US (New York)

Webinar ID: 919 6114 3538

International numbers available: https://cityofmalden.zoom.us/u/ac6vHPJqux

Shirley Dorai, Clerk