



August 30, 2023

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee of the Malden School Committee will meet on Wednesday, September 6, 2023 at 6:00 p.m.

The agenda is as follows:

1. Substitute Nurse Daily Rate

Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/93664233294?pwd=WVNGemxucFRDMXVtRTJNUmthQWd0dz09>

Passcode: 090623

Or One tap mobile :

+16465189805,,93664233294# US (New York)

+19294362866,,93664233294# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 518 9805 US (New York)

+1 929 436 2866 US (New York)

Webinar ID: 936 6423 3294

International numbers available: <https://cityofmalden.zoom.us/j/93664233294?pwd=WVNGemxucFRDMXVtRTJNUmthQWd0dz09>

Shirley Dorai, Clerk