



May 17, 2023

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Policy and Procedures Subcommittee of the Malden School Committee will meet on Wednesday, May 24, 2023 at 7:00 p.m.

The agenda is as follows:

1. Harassment Policy
2. Student and Family Handbook PreK-12
3. Program of Studies PreK-12

Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/92355266711?pwd=Y0dUVHpqc0pRWURlQjRTRUd3Ui8zQT09>

Or One tap mobile :

+19294362866,,92355266711#,,,,*393377# US (New York)

+16465189805,,92355266711#,,,,*393377# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 929 436 2866 US (New York)

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Webinar ID: 923 5526 6711

Passcode: 393377

International numbers available: <https://cityofmalden.zoom.us/j/92355266711?pwd=Y0dUVHpqc0pRWURlQjRTRUd3Ui8zQT09>

Shirley Dorai, Clerk