



April 6, 2023

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee of the Malden School Committee will meet on Monday, April 10, 2023 at 6:00 p.m.

The agenda is as follows:

1. Overview of Process
2. Budget Priorities

Members of the public who wish to attend can do so through the following link:
<https://cityofmalden.zoom.us/j/95164477770>

Or iPhone one-tap :

US: +16465189805,,95164477770# or +19294362866,,95164477770#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 929 436 2866

Webinar ID: 951 6447 7770

International numbers available: <https://cityofmalden.zoom.us/u/aceFfgbECO>

A handwritten signature in black ink, appearing to read "Shirley Dorai", is positioned above a horizontal line.

Shirley Dorai, Clerk