

## Revised

January 27, 2023

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given that the Superintendent Evaluation Ad-Hoc Subcommittee will meet on Wednesday, February 1, 2023 at 6:30 p.m. in Conference Room #113, City Hall, 215 Pleasant Street, Malden, MA 02148.

Members of the public who wish to attend remotely can do so through the following link: <a href="https://cityofmalden.zoom.us/j/99424037364?pwd=SWhRUDINZmZIZHIHWmpUcVVWbnN3dz09">https://cityofmalden.zoom.us/j/99424037364?pwd=SWhRUDINZmZIZHIHWmpUcVVWbnN3dz09</a>

Passcode: 189514

Or One tap mobile:

+16465189805,,99424037364#,,,,\*189514# US (New York) +19294362866,,99424037364#,,,,\*189514# US (New York)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 929 436 2866

Webinar ID: 994 2403 7364

Passcode: 189514

International numbers available: https://cityofmalden.zoom.us/u/afaYKoUXQ

The agenda is as follows:

1. Superintendent Evaluation Presentation Discussion

Shirley Dorai, Clerk