



January 19, 2023

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Superintendent Evaluation Ad-Hoc Subcommittee will meet on Tuesday, January 24, 2023 at 6:30 p.m. in Conference Room #105, City Hall, 215 Pleasant Street, Malden, MA 02148.

The agenda is as follows:

1. Superintendent Noriega-Murphy Evaluation Presentation Discussion

Members of the public who wish to attend remotely can do so through the following link:
<https://cityofmalden.zoom.us/j/99192676316?pwd=MGxzYWlxaTMxUGRmdElRUzh5VGVmUT09>

Meeting ID: 991 9267 6316

Passcode: 674420

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Find your local number: <https://cityofmalden.zoom.us/j/99192676316?pwd=MGxzYWlxaTMxUGRmdElRUzh5VGVmUT09>

Shirley Dorai, Clerk