



March 14, 2022

City Clerk
City of Malden
Government Center
Malden, MA 02148

In accordance with Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law. M.G.L. Chapter 30A, Section 18, as well as Section 20(c)(d) of Chapter 20 of the Acts of 2021 this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance at this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by MATV/Urban Media Arts on public access television channels.

Notice is hereby given that the Equity and Opportunity Ad-Hoc Subcommittee will meet on Thursday, March 17, 2022 at 6:00 p.m. Members of the public who wish to attend can do so through the following link:

<https://cityofmalden.zoom.us/j/99790077753?pwd=VzVmQ2F6bWh6NzEwMHpZU1ZVMTZUUT09>

Passcode: 201962

Or One tap mobile:

US: +19294362866,,99790077753#,,,,*201962# or +16465189805,,99790077753#,,,,*201962#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 997 9007 7753

International numbers available: <https://cityofmalden.zoom.us/u/aIT5iYSo1>

The agenda is as follows:

1. Linden Accelerated and Enriched Academic Program (AEAP)

Shirley Dorai, Clerk