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DOCKET FOR THE REGULAR AND EXECUTIVE MEETING  
OF THE MALDEN SCHOOL COMMITTEE  
Monday, February 7, 2022  
6:00 P.M.  
VIRTUAL MEETING

In accordance with Governor Baker’s March 12, 2020 Order suspending certain provisions of the Open Meeting Law. M.G.L. Chapter 30A, Section 18, as well as Section 20(c)(d) of Chapter 20 of the Acts of 2021 this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance at this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by MATV/Urban Media Arts on public access television channels. Public access will also be provided by posting draft minutes and/or a transcript, recording or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practical after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

<https://cityofmalden.zoom.us/j/91688752219>

Or iPhone one-tap :

US: +19294362866,,91688752219# or +16465189805,,91688752219#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 916 8875 2219

International numbers available: <https://cityofmalden.zoom.us/u/acd3Y5CnYN>

If you wish to participate in the public comment portion of the meeting remotely, you may do so by entering the Zoom meeting and click on the “Q&A” button, then click “Ask Question.” In the question box that is shown, enter your full name and your home address for the record. This will give the hosts a timestamped request that you want to speak and we will respond to these requests during the public comment section of the meeting in the order they were received. When it is your turn to speak, a host will announce your name and will unmute your line and allow you to speak.

## ACTION

### **1. Approval of Minutes**

1. Regular Session Minutes of January 10, 2022
2. Training Session Minutes of January 15, 2022

### **2. Public Comment**

### **3. Superintendent's Report**

1. Malden Reads
2. District Updates and Highlights

### **4. Subcommittee Reports and Discussions**

1. Food Service Bid Update – Ms. Spadafora

### **5. Motions and Resolutions**

1. Residency Policy – Ms. Spadafora
2. Linden Accelerated and Enrichment Academic Program (AEAP) – Mr. Weldai and Ms. Spadafora

### **6. Personal Privilege**

### **7. Executive Session**

1. Approval of Executive Session Minutes of January 10, 2022
2. M.G.L. c. 30A, § 21(a)(7) “to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”); Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) review of executive session minutes from August 9, 2021, August 30, 2021, September 13, 2021, October 4, 2021, November 8, 2021, and December 6, 2021.
3. Purpose 2 – To conduct strategy sessions in preparation for non-union personnel contract negotiations for the positions of Assistant Superintendent, Curriculum, Instruction, and Assessment as well as Assistant Superintendent, Diversity, Equity and Engagement.
4. Purpose 2 for Non-Union Salary Review for Assistant of Director of Human Resources and Executive Assistant to the Superintendent.

### **8. Adjournment**



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Shirley Dorai, Clerk