



CITY OF MALDEN, MASSACHUSETTS

**THE PUBLIC SCHOOLS**

Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

August 31, 2021

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

In accordance Governor Baker's March 12<sup>th</sup>, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, and the Governor's August 23<sup>rd</sup>, 2020 revised guidance on order by the governor prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet and telephone.

Notice is hereby given that the Policy and Procedures Subcommittee will meet on Thursday, September 2, 2021 at 6:00 p.m. Members of the public who wish to attend can do so through the following link: <https://cityofmalden.zoom.us/j/93782453335>

Or iPhone one-tap :

US: +19294362866,,93782453335# or +16465189805,,93782453335#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 937 8245 3335

International numbers available: <https://cityofmalden.zoom.us/j/93782453335>

The agenda is as follows:

1. Acceptable Use Policy and Chromebook Loaner Agreement
2. Handbooks

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Shirley Dorai, Clerk