



CITY OF MALDEN, MASSACHUSETTS

**THE PUBLIC SCHOOLS**

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

www.maldenps.org

April 2, 2021

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

In accordance Governor Baker's March 12<sup>th</sup>, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, and the Governor's August 23<sup>rd</sup>, 2020 revised guidance on order by the governor prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet and telephone.

Notice is hereby given that the Space and Enrollment Ad-Hoc Subcommittee and Budget Subcommittee will have a joint meeting on Thursday, April 8<sup>th</sup>, 2021 at 5:00 p.m. Members of the public who wish to attend can do so through the following link:

<https://zoom.us/j/93044625740?pwd=cXQxS3dsUnpzdnZkOTRpTyt4SEhlQT09>

Meeting ID: 930 4462 5740

Passcode: 267937

One tap mobile

+13126266799,,93044625740#,,,,\*267937# US (Chicago)

+19294362866,,93044625740#,,,,\*267937# US (New York)

Find your local number: <https://zoom.us/u/adZ8IAybx>

The agenda is as follows:

1. Annual cost of operation of the ELC
2. Current total enrollment at the ELC
3. General overview of available classroom space
4. Post pandemic discussion/observation of anticipated needs for 2021-2022

---

Shirley Dorai, Clerk