

## CITY OF MALDEN, MASSACHUSETTS

## THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

## **REVISED**

April 9, 2021

City Clerk City of Malden Government Center Malden, MA 02148

In accordance Governor Baker's March 12<sup>th</sup>, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, and the Governor's August 23<sup>rd</sup>, 2020 revised guidance on order by the governor prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet and telephone.

Notice is hereby given that the Policy and Procedures Subcommittee will meet on Monday, April 12<sup>th</sup>, 2021 at 6:00 p.m. Members of the public who wish to attend can do so through the following link: <a href="https://cityofmalden.zoom.us/j/95706821648">https://cityofmalden.zoom.us/j/95706821648</a>

Or iPhone one-tap:

US: +16465189805,,95706821648# or +19294362866,,95706821648#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 518 9805 or +1 929 436 2866

Webinar ID: 957 0682 1648

International numbers available: <a href="https://cityofmalden.zoom.us/u/acC1M1ly4T">https://cityofmalden.zoom.us/u/acC1M1ly4T</a>

The agenda is as follows:

- 1. School Handbooks
- 2. DESE's Guidance on Grade Retention and K/Grade 1 Registration
- 3. Employee Leave of Absence Request

Shirley Dorai, Clerk