



CITY OF MALDEN, MASSACHUSETTS

**THE PUBLIC SCHOOLS**

Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

**DOCKET FOR THE REGULAR AND EXECUTIVE MEETING  
OF THE MALDEN SCHOOL COMMITTEE**

Monday, April 5, 2021

6:00 P.M.

In accordance with Governor Baker's March 12th, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, as well as the Governor's August 23rd and December 8th, 2020 revised guidance prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by MATV/Urban Media Arts on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

<https://cityofmalden.zoom.us/j/92228173687>

Or iPhone one-tap :

US: +19294362866,,92228173687# or +16465189805,,92228173687#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 922 2817 3687

International numbers available: <https://cityofmalden.zoom.us/j/92228173687>

If you wish to participate in the public comment portion of the meeting, you may do so by entering the Zoom meeting and click on the "Q&A" button, then click "Ask Question." In the question box that is shown, enter your full name and your home address for the record. This will give the hosts a timestamped request that you want to speak and we will respond to these requests during the public comment section of the meeting in the order they were received. When it is your turn to speak, a host will announce your name and will unmute your line and allow you to speak.

If you are unable to participate in this way and still would like to offer a comment, you may email your full name, home address and comment to [sdorai@maldenps.org](mailto:sdorai@maldenps.org) prior to 12:00 p.m. on the day of the meeting. Please keep these written comments under 300 words. These comments received will be read into the record during public comment, which shall last for no more than 30 minutes. If you are unable to participate electronically in either of the methods mentioned above or you are in need of any special accommodations, please contact Shirley Dorai at 781-397-6100 prior to 12:00 p.m. on the day of the meeting.

## **ACTION**

### **1. Approval of Minutes**

1. Regular Session Minutes of March 1, 2021
2. Executive Session Minutes of March 1, 2021
3. Special Session Minutes of March 8, 2021
4. Special Session Minutes of March 10, 2021
5. Special Session Minutes of March 11, 2021
6. Special Session Minutes of March 15, 2021
7. Executive Session Minutes of March 15, 2021

### **2. Public Comment**

### **3. Superintendent's Report**

1. Grow Your Own Pilot Program at Malden High School
2. Employee Leave of Absence Request
3. Special Education Update
4. Transportation Contract
5. District Updates and Highlights

### **4. Subcommittee Reports and Discussions**

1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
2. Policy and Procedures Subcommittee – Mr. Weldai
3. Equity and Opportunity Ad-Hoc Subcommittee – Mr. Weldai
4. Budget Subcommittee – Ms. Spadafora

### **5. Motions and Resolutions**

1. Malden Seventh Day Adventist Church Donation - Mr. Froio
2. Employee Child Enrollment Request – Mr. Weldai
3. Linden Accelerated and Enrichment Program (AEAP) 2021-2022 – Mr. Weldai
4. Malden High School Program of Studies – Mr. Weldai
5. MPS Bullying Prevention and Intervention Plan 2020-2021 – Ms. Luong
6. Task Force to Study the Possibility of Offering Both In-Person and Remote Learning in the Future – Mayor Christenson  
Co-sponsored by Mr. McCarthy, Ms. Luong, Mr. Gray, Mr. Weldai and Mr. Iovino

### **6. Personal Privilege**

### **7. Executive Session**

1. Collective Bargaining Units A, B and C
2. Non-Union Raises
3. Central Office Secretarial Salaries
4. Superintendent's Contract

### **8. Adjournment**



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Shirley Dorai, Clerk