

CITY OF MALDEN, MASSACHUSETTS

## THE PUBLIC SCHOOLS

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

[www.maldenps.org](http://www.maldenps.org)

**SPECIAL MEETING AND EXECUTIVE SESSION  
OF THE MALDEN SCHOOL COMMITTEE**  
Monday, January 25, 2021  
6:00 P.M.

In accordance with Governor Baker's March 12<sup>th</sup>, 2020 Order Suspending Certain Provisions of the Open Meeting Law, M.G.L. c. 30A, § 18, as well as the Governor's August 23<sup>rd</sup> and December 8<sup>th</sup>, 2020 revised guidance prohibiting assemblage of more than 25 people, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

<https://cityofmalden.zoom.us/j/93175562875>

Or iPhone one-tap :

US: +19294362866,,93175562875# or +16465189805,,93175562875#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

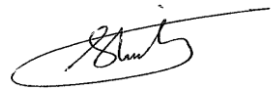
US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 990 5162 7768

International numbers available: <https://cityofmalden.zoom.us/j/93175562875>

## **ACTION**

- 1. Call to Order and Roll Call of Committee Members**
- 2. Executive Session**
  1. Collective Bargaining - Units A, B and C
- 3. Adjournment**



---

Shirley Dorai, Clerk