

CITY OF MALDEN, MASSACHUSETTS

THE PUBLIC SCHOOLS

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

www.maldenps.org

DOCKET FOR THE REGULAR AND EXECUTIVE MEETING
OF THE MALDEN SCHOOL COMMITTEE
Monday, November 9, 2020
6:00 P.M.

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at cityofmalden.org as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

<https://cityofmalden.zoom.us/j/98969144727>

Or iPhone one-tap :

US: +19294362866,,98969144727# or +16465189805,,98969144727#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 646 518 9805

Webinar ID: 989 6914 4727

International numbers available: <https://cityofmalden.zoom.us/u/aezr1rXbq>

If you wish to participate in the public comment portion of the meeting, you may do so by entering the Zoom meeting and click on the "Q&A" button, then click "Ask Question." In the question box that is shown, enter your full name and your home address for the record. This will give the hosts a timestamped request that you want to speak and we will respond to these requests during the public comment section of the meeting in the order they were received. When it is your turn to speak, a host will announce your name and will unmute your line and allow you to speak.

If you are unable to participate in this way and still would like to offer a comment, you may email your full name, home address and comment to sdorai@maldenps.org prior to 12:00 p.m. on the day of the meeting. Please keep these written comments under 300 words. If you are unable to participate electronically in either of the methods mentioned above or you are in need of any special accommodations, please contact Shirley Dorai at 781-397-6100 prior to 12:00 p.m. on the day of the meeting.

ACTION

1. Approval of Minutes

1. Regular Session Minutes of October 5, 2020
2. Executive Session Minutes of October 5, 2020

2. Public Comment

3. Superintendent's Report

1. Special Education Audit Update
2. District Updates and Highlights

4. Subcommittee Reports and Discussions

1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
2. Superintendent Summative Evaluation 2019-2020 – Mayor Christenson
3. Technology Discussion – Mr. Gray

5. Motions and Resolutions


1. Donation in Memory of Joan Greenberg – Mr. Iovino
2. Dedication of Outdoor Classroom at Salemwood for Khalid Alfaez – Mayor Christenson

6. Personal Privilege

7. Executive Session

1. Open Meeting Law, MGL c. 30A, § 23(b) Complaint
The Malden School Committee will vote to go into executive session, with legal counsel for the Malden School Committee, in accordance with Exemption Seven (MGL c. 30A, § 21(a)(7)), to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, in order to act on a pending complaint against the Malden School Committee under the Open Meeting Law, MGL c. 30A, § 23(b), regarding the public comment portion of the Malden School Committee's meeting of October 5, 2020.
2. MOU with MEA on ELC Unit A and Unit C Members Involuntarily Transferred and/or Reassigned

8. Adjournment



Shirley Dorai, Clerk