



CITY OF MALDEN, MASSACHUSETTS

## THE PUBLIC SCHOOLS

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

[www.maldenps.org](http://www.maldenps.org)

### DOCKET FOR THE REGULAR AND EXECUTIVE MEETING OF THE MALDEN SCHOOL COMMITTEE

Monday, June 1, 2020

6:00 P.M.

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Via Internet: <https://zoom.us/j/94731216649?pwd=SzdIM01WUmhOZ2dYMkxPYjNlMUWZTQT09>

Password: 063590

Or iPhone one-tap :

US: +19294362866,,94731216649# or +13017158592,,94731216649#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 947 3121 6649

International numbers available: <https://zoom.us/j/94731216649>

If you wish to participate in the public comment portion of the meeting, you may do so by entering the Zoom meeting and click on the "Q&A" button, then click "Ask Question." In the question box that is shown, enter your full name and your home address for the record. This will give the hosts a timestamped request that you want to speak and we will respond to these requests during the public comment section of the meeting in the order they were received. When it is your turn to speak, a host will announce your name and will unmute your line and allow you to speak.

If you are unable to participate in this way and still would like to offer a comment, you may email your full name, home address and comment to [sdorai@maldenps.org](mailto:sdorai@maldenps.org) prior to 12:00 p.m. on the day of the meeting. Please keep these written comments under 300 words.

If you are unable to participate electronically in either of the methods mentioned above or you are in need of any special accommodations, please contact Shirley Dorai at 781-397-6100 prior to 12:00 p.m. on the day of the meeting.

## **ACTION**

### **1. Approval of Minutes**

1. Regular Session Minutes of May 4, 2020
2. Executive Session Minutes of May 4, 2020

### **2. Public Comment**

### **3. Superintendent's Report**

1. Re-entry and Long Term Planning
2. District Updates and Highlights

### **4. Subcommittee Reports and Discussions**

1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
  - Enrollment Numbers
  - Pre-School Report
2. Policy and Procedures Subcommittee – Mr. Weldai
  - SEL, Bullying Prevention and Say Something/Sandy Hook Update
3. Budget Subcommittee – Ms. Spadafora

### **5. Motions and Resolutions**

1. Reaffirming Tolerance and Expressing Solidarity with the People of Chinese or Asian Descent Resolution – Mr. Weldai  
Co-Sponsored by Mayor Christenson, Mr. Iovino, Mr. Drummey, Mr. McCarthy Jr., Ms. Spadafora, Mr. Gray, Ms. Luong and Mr. Froio
2. Bullying and Harassment Prevention Task Force – Mr. Weldai
3. Resolution in Support of Education Funding in the COVID-19 Era – Mr. Iovino
4. Ferryway School ELT Grant – Ms. Spadafora
5. Food Service Management/Contract – Ms. Spadafora

### **6. Personal Privilege**

### **7. Executive Session**

1. Collective Bargaining – Unit C

### **8. Adjournment**



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Shirley Dorai, Clerk