



CITY OF MALDEN, MASSACHUSETTS

THE PUBLIC SCHOOLS

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

www.maldenps.org

May 20, 2020

City Clerk
City of Malden
Government Center
Malden, MA 02148

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet and telephone.

Notice is hereby given that the Budget Subcommittee will meet on Tuesday, May 26, 2020 at 6:00 p.m. Members of the public who wish to attend can do so through the following link:

<https://zoom.us/j/99618674306?pwd=Wm5FOGdabmlkblFndElN2VBRG5XUT09>

Password: 036787

Or iPhone one-tap :

US: +13126266799,,99618674306#,,1#,036787# or +19294362866,
99618674306#,,1#,036787#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +
1 669 900 6833 or +1 253 215 8782

Webinar ID: 996 1867 4306

Password: 036787

International numbers available: <https://zoom.us/j/99618674306>

The agenda is as follows:

1. Budget Update (FY 2020 - 2021)
2. Budget Hearing Date Discussion

A handwritten signature in black ink, appearing to read "Shirley", enclosed within a large, loopy oval shape. A long horizontal line extends from the top right of the signature.

Shirley Dorai, Clerk