



CITY OF MALDEN, MASSACHUSETTS

**THE PUBLIC SCHOOLS**

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

[www.maldenps.org](http://www.maldenps.org)

REVISED

DOCKET FOR THE REGULAR AND EXECUTIVE MEETING  
OF THE MALDEN SCHOOL COMMITTEE

Monday, April 6, 2020  
6:00 P.M.

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet, telephone, and if available via public broadcast of the meeting by Malden Access Cable Television on public access television channels. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here:

<https://www.cityofmalden.org/DocumentCenter/View/2487/Public-information-on-Public-Meetings-and-Hearings-during-the-Declared-State-of-Emergency-related-to-COVID19PDF>

Members of the public who wish to attend remotely can do so using the following information:

Via Internet: <https://zoom.us/j/423525973?pwd=bTc5emt2c3oxS2hqYzhwdC9mRzVFZz09>

Meeting ID: 902297

Via Mobile Phone one-tap:

US: +19294362866, 423525973#  
or +13126266799, 423525973#

Or Via Telephone:

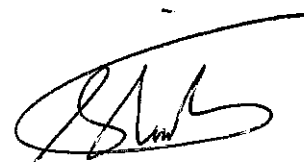
Dial(for higher quality, dial a number based on your current location):

US: 1 929 436 2866 or  
1 312 626 6799 or  
1 669 900 6833 or  
1 253 215 8782 or  
1 301 715 8592 or  
1 346 248 7799

And telephone Webinar ID: 423 525 973

## ACTION

- 1. Approval of Minutes**
  1. Regular Session Minutes of March 2, 2020
  2. Executive Session Minutes of March 2, 2020
  3. Special Meeting Minutes of March 10, 2020
  
- 2. Superintendent's Report**
  1. District Updates and Highlights
  
- 3. Subcommittee Reports and Discussions**
  1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
  2. Equity and Opportunity Ad-Hoc Subcommittee – Mr. Weldai
  3. Policy and Procedures Subcommittee – Mr. Weldai
  
- 4. Motions and Resolutions**
  1. Hourly Employees (Advice from DESE) – Ms. Spadafora
  2. Vendor Payments (Advice from DESE) – Ms. Spadafora
  3. Remote Learning Plan – Mr. Iovino
  4. 185<sup>th</sup> Day of School – Mr. Iovino
  5. April Vacation – Mr. Iovino
  6. MHS Program of Studies 2020-2021 – Mr. Weldai
  7. Residency Policy – Mr. Weldai
  8. Educational Equity Policy – Mr. Weldai
  9. Equal Educational Opportunities Policy – Mr. Weldai
  
- 5. Personal Privilege**
  
- 6. Executive Session**
  1. Memorandum of Agreement with Malden Education Association
  2. Remote Learning Plan
  3. Non-Union Contract Negotiations
  
- 7. Adjournment**



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Shirley Dorai, Clerk