

## CITY OF MALDEN, MASSACHUSETTS

# THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

April 29, 2020

City Clerk City of Malden Government Center Malden, MA 02148

In accordance with Governor Baker's 3/12/20 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's 3/23/20 Revised Guidance on Order by the Governor Prohibiting Assemblage of More than Ten People, this meeting will be conducted via remote participation. In person attendance by members of the public is prohibited, and all effort will be made to permit public attendance of this meeting, in the manner specified below, via remote access by internet and telephone.

Notice is hereby given that the Budget Subcommittee will meet on Monday, May 4, 2020 at 4:30 p.m. Members of the public who wish to attend can do so through the following link: https://zoom.us/j/98366602024?pwd=cTg5UkQrOUdaVUZHbFdhOG5EeHBtZz09 Password: 072599

## Or iPhone one-tap:

US: +19294362866,,98366602024#,,1#,072599# or +13017158592,,98366602024#,,1#,072599#

## Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253

215 8782 or +1 346 248 7799 Webinar ID: 983 6660 2024

Password: 072599

International numbers available: https://zoom.us/u/abk5cckhj

- The agenda is as follows:

  1. Update on Current Budget (FY 2019-2020)

  2. Budget Update (FY 2020-2021)

Shirley Dorai, Clerk