## THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

March 5, 2020

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Monday, March 16, 2020 @ 5:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

The agenda is as follows:

1) Sexual Harassment Awareness

Shirley Dorai, Clerk