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## THE PUBLIC SCHOOLS

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CITY CLERK'S OF FMORE School Committee

www.maldenps.org

March 4, 2020

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Policy and Procedures Subcommittee of the Malden School Committee will meet on Monday, March 9, 2020 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

The agenda is as follows:

1) Student Registration/Residency Policy

Shirley Dorai, Clerk