



CITY OF MALDEN, MASSACHUSETTS

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**THE PUBLIC SCHOOLS**

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Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

March 11, 2020

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Equity and Opportunity Ad-Hoc Subcommittee of the Malden School Committee will meet on Monday, March 16, 2020 at 6:45 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

- 1) MHS Program of Studies

Shirley Dorai, Clerk