



CITY OF MALDEN, MASSACHUSETTS

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THE PUBLIC SCHOOLS

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

www.maldenps.org

January 22, 2020

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Monday, January 27, 2020 @ 7:00 p.m. in the Malden High School Library, 77 Salem Street, Malden. Please enter the building through the Salem Street side main entrance.

The agenda is as follows:

- 1) Recess
- 2) Sexual Harassment Awareness

Shirley Dorai, Clerk