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December 16, 2019

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Superintendent Evaluation Ad-Hoc Subcommittee of the Malden School Committee will meet on Wednesday, December 18, 2019 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

- 1) Superintendent Evaluation

Shirley Dorai, Clerk