

## RECEIVED

2019 NOV 26 P 2: 56

## THE PUBLIC SCHOOLS

CITY CLERK'S OFFICE MALDEN. MARS Rhool Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

www.maldenps.org

November 26, 2019

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Policy and Procedures Subcommittee will meet on Wednesday, December 4, 2019 @ 5:30 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148.

The agenda is as follows:

- 1. Homeless Students Transportation Policy
- 2. Gender Neutral Facilities

Shirley Dorai, Clerk