



CITY OF MALDEN, MASSACHUSETTS

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THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

**DOCKET FOR THE REGULAR AND EXECUTIVE MEETING
OF THE MALDEN SCHOOL COMMITTEE
Monday Evening, November 18, 2019
Malden Senior Center – 7 Washington Street
6:00 P.M.**

REVISED

ACTION

1. Approval of Minutes

1. Regular Session Minutes of October 7, 2019

2. Public Comment

3. Superintendent's Report

1. Senator Jason Lewis Presentation on the Student Opportunity Act
2. English Learner (EL) Presentation
3. Forestdale School 8th Grade Washington DC Trip
4. Early Learning Center Report Cards
5. Linden Innovation Plan
6. District Updates and Highlights

4. Subcommittee Reports and Discussions

1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
2. Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee – Ms. Beardsley
 - a. Recess Presentation
 - b. Report
3. Policy and Procedures Subcommittee – Ms. Bordonaro
4. Budget Subcommittee – Mr. Frolo

5. Motions and Resolutions

1. K-8 Student Handbook – Ms. Bordonaro
2. Policy for Enrollment of the Children of School Department Personnel – Ms. Bordonaro
3. Access to Education, Student Privacy, and Immigration Enforcement Policy – Ms. Bordonaro
4. ELC Report Cards – Ms. Beardsley
5. Recess Resolution – Ms. Beardsley
6. Substitute Teacher Pay Rate – Mr. Frolo


7. Schools Council Members – Mr. Frolo
8. Linden Innovation Plan – Mr. Frolo
9. World Unity, Inc. Resolution – Mayor Christenson

6. Personal Privilege

7. Executive Session

1. Superintendent's Contract
2. Bargaining Unit Contracts (Units B and C)
3. Custodial Bargaining Unit Contract
4. Cafeteria Workers Contract

8. Adjournment

A handwritten signature in black ink, appearing to read 'Shirley Doral', enclosed within a large, loopy oval shape.

Shirley Doral, Clerk