



CITY OF MALDEN, MASSACHUSETTS

2019 11/01 - 1 A 10:19

THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

November 1, 2019

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Academics Ad-Hoc Subcommittee of the Malden School Committee will meet on Thursday, November 14, 2019 at 6:00 p.m. in the Malden Senior Center Gymnasium, 7 Washington Street, Malden, MA 02148.

The agenda is as follows:

1. MHS Course Catalogue
2. Sheltered English Immersion (SEI) Program
3. Academically Enriched and Advanced Program (AEAP)

Shirley Dorai, Clerk