

# **Forestdale School Council**

**Meeting Agenda**

**October 22, 2019**

**6:00 PM**

2019 OCT 17 P 2:59

## **Location: Forestdale Library**

**Roll Call:**

### **Meeting Agenda Approved**

**Vote to accept the minutes of the meeting June 13, 2019**

- Principal's Report - Mr. Concannon
- Election of a co-chairperson
- Fall Festival
- Forestdale needs 2020-21
- New members
- New Business:
- School Improvement/ District Improvement Plan New Template (Hand out)  
Setting the calendar for the year first meeting next year

### **Old Business**