



CITY OF MALDEN, MASSACHUSETTS

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Malden School Committee

THE PUBLIC SCHOOLS

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www.maldenps.org

August 20, 2019

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Monday, August 26, 2019 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Recess survey results
2. Recess presentation preparation
3. Playworks at Beebe

Shirley Dorai, Clerk