



CITY OF MALDEN, MASSACHUSETTS

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2019 APR 30 P 12:29

THE PUBLIC SCHOOLS

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Malden School Committee

MALDEN, MASSACHUSETTS www.maldenps.org

April 30, 2019

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Thursday, May 2, 2019 at 5:30 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Recess survey (students and parents)
2. Time on learning at K-8 schools
3. Kindergarten recess
4. Linden STEAM Academy Schedule

Shirley Dorai, Clerk