



CITY OF MALDEN, MASSACHUSETTS

RECEIVED

2019 MAR 28 P 2: 26

THE PUBLIC SCHOOLS

Malden School Committee

77 Salem Street, Malden, MA 02148 Tel.: (781) 397-6100 Fax: (781) 397-7276

MALDEN, MASSACHUSETTS www.maldenps.org

DOCKET FOR THE REGULAR AND EXECUTIVE MEETING
OF THE MALDEN SCHOOL COMMITTEE
Monday Evening, April 1, 2019
Malden Senior Center – 7 Washington Street
6:00 P.M.

ACTION

1. **Approval of Minutes**
 1. Regular Session Minutes of February 4, 2019
 2. Executive Session Minutes of February 4, 2019
2. **Public Comment**
3. **Superintendent's Report**
 1. Norwich University, Vermont MHS Field Trip
 2. 8th Grade Field Trips
 3. District Updates and Highlights
4. **Subcommittee Reports and Discussions**
 1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
 2. Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee – Ms. Beardsley
 3. Academics Subcommittee – Ms. Beardsley
5. **Motions and Resolutions**
 1. Resolution In Support of the Promise Act – Ms. Beardsley
 2. Malden Public Schools Calendar 2019-2020 – Ms. Beardsley
 3. MHS Program of Studies 2019-2020 – Mr. Froio
6. **Personal Privilege**
7. **Executive Session**
 1. Non-Union Contract - Superintendent of Schools
 2. Non-Union Contract - School Committee Clerk Stipend
8. **Adjournment**

Shirley Doral, Clerk