

n i Nilou Nika se solo de new T

2019 MAR 21 A 9 32

THE PUBLIC SCHOOLS

Male Maiden School Committee

200 Pleasant Street, Malden, MA 02148 Tel.: (781) 397-7204/7205 Fax: (781) 397-7276

www.maldenps.org

March 21, 2019

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Academics Subcommittee of the Malden School Committee will meet on Monday, March 25, 2019 at 4:30 p.m. in the Malden High School Library, 77 Salem Street, Malden, MA 02148. Please use the main entrance located on 77 Salem Street.

The agenda is as follows:

- 1. Review of Draft Malden High School Program of Studies
- 2. Review of Draft Malden Public Schools Calendar 2019-2020
- 3. Accelerated and Enriched Academic Program (AEAP) Discussion

Shirley Dorai, Clerk