



CITY OF MALDEN, MASSACHUSETTS

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THE PUBLIC SCHOOLS

CITY OF MALDEN'S OFFICE
MALDEN, MA 02148
Malden School Committee

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DOCKET FOR THE REGULAR AND EXECUTIVE MEETING OF THE MALDEN SCHOOL COMMITTEE

Monday Evening, February 4, 2019
Malden Senior Center – 7 Washington Street
6:00 P.M.

ACTION

1. **Approval of Minutes**
 1. Regular Session Minutes of January 7, 2019
2. **Public Comment**
3. **Superintendent's Report**
 1. Nature's Classroom Field Trip for Ferryway
 2. Malden High School Band Senior Trip to New York
 3. Lowe's STEM Grant to Linden STEAM Academy
 4. District Updates and Highlights
4. **Subcommittee Reports and Discussions**
 1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
 2. Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee – Ms. Beardsley
5. **Motions and Resolutions**
6. **Personal Privilege**
7. **Executive Session**
 1. Non-Union Contract - Assistant Superintendent, Student Services
 2. Bargaining Unit Contract Negotiations
 3. Non-Union Contract - Superintendent of Schools
 4. Non-Union Contract - School Committee Clerk Stipend
8. **Adjournment**

Shirley Dorai, Clerk