



CITY OF MALDEN, MASSACHUSETTS

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**THE PUBLIC SCHOOLS**

CITY CLERK  
MALDEN, MASS.  
Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

December 18, 2018

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Superintendent Evaluation Ad-Hoc Subcommittee of the Malden School Committee will meet on Thursday, December 20, 2018 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

- 1) Superintendent Evaluation

Shirley Dorai, Clerk