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THE PUBLIC SCHOOLS

CITY CLEAR OF THE MALLER AND A MALLER AND MA

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REVISED

October 2, 2018

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Tuesday, October 16, 2018 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

- 1) Recess Policy Rewrite and send to Policy and Procedures Subcommittee
- 2) Peer to Peer Mentoring Pilot Program at Beebe
- 3) Bullying Policy and Reporting
- 4) Behavior Policy around Special Education Students
- 5) Adjustment Counselors Ratio

Shirley Dorai, Clerk