

# **Forestdale School Council**

**Meeting Agenda**

**October 17, 2018**

**6:00 PM**

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MALDEN, MASS.

## **Location: Forestdale Library**

**Roll Call:**

**Meeting Agenda Approved**

- **Vote to accept the minutes of the meeting September 24, 2018**
- Principal's Report - Mr. Concannon
- Election of a co-chairperson
- Technology
- Library Update
- New Business:
- School Improvement/ District Improvement Plan - Mr. Concannon : Draft

**Old Business**

Setting the calendar for the year first meeting next year