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MALDEN, MASS. Malden School Committee

200 Pleasant Street, Malden, MA 02148 Tel.: (781) 397-7204/7205 Fax: (781) 397-7276

www.maldenps.org

April 9, 2018

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Thursday, April 12, 2018 at 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Approval of Minutes
2. Recess (to be sent to Policy and Procedures Subcommittee)
3. Resolution to Support House Bill
4. Number of Guidance/Adjustment Counselors

Shirley Dorai, Clerk