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THE PUBLIC SCHOOLS

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CITY CLERK'S OFFICE Malden School Committee
MALDEN, MASS. www.maldenps.org

March 3, 2017

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Wednesday, March 8, 2017 at 6:30 p.m. in the Malden Senior Center, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Recess Policy – Ms. Tara Beardsley
2. Update on Visit to Boston Public Schools – Mr. Marsh and Dr. Grandson
3. Open Circle SEL Curriculum – Dr. Grandson

Shirley Dorai, Clerk