



CITY OF MALDEN, MASSACHUSETTS

2017 MAY 11 P 1:54

THE PUBLIC SCHOOLS

Malden School Committee

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May 11, 2017

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Wednesday, May 17, 2017 at 6:00 p.m. in the Malden Senior Center Gymnasium, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Restorative Justice
2. Presentation by Ms. Candace Julyan

Shirley Dorai, Clerk