



CITY OF MALDEN, MASSACHUSETTS

RECEIVED

2017 MAR 17 A 10: 26

THE PUBLIC SCHOOLS

200 Pleasant Street, Malden, MA 02148 Tel.: (781) 397-7204/7205 Fax: (781) 397-7276

(Malden School Committee)
MALDEN, MASS.
www.maldenps.org

REVISED

March 17, 2017

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Social, Emotional and Physical Well-Being Ad-Hoc Subcommittee of the Malden School Committee will meet on Monday, March 27, 2017 at 6:30 p.m. in the Malden Senior Center, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Approval of Minutes
2. Life Skills Curriculum – Ms. Karen Hayes
3. SEL Curriculum Update - Dr. Grandson and Ms. Keenan
4. Recess Policy Update – Ms. Beardsley
5. Immigration and Children – Ms. Beardsley

Shirley Dorai, Clerk