

## CITY OF MALDEN, MASSACHUSETTS

2017 HAY -9 P 3: 36

## THE PUBLIC SCHOOLS

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Malden School Committee

May 9, 2017

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Superintendent Evaluation Subcommittee of the Malden School Committee will meet on Monday, May 22, 2017 at 6:30 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

- 1) Superintendent Evaluation
- 2) Next Steps

Shirley Dorai, Clerk