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**THE PUBLIC SCHOOLS**

CITY CLERK'S OFFICE Malden School Committee

MALDEN, MASS. www.maldenps.org

200 Pleasant Street Malden, MA 02148 Tel: (781) 397-7204/7205 Fax: (781) 397-7276

REVISED

April 25, 2017

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Superintendent Evaluation Subcommittee will meet on Tuesday, May 2, 2017 @ 6:30 PM at the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Discussion of Superintendent Evaluation

Shirley Dorai, Clerk