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JUN 7 2017
MALDEN, MASS
Malden School Committee

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www.maldenps.org

June 7, 2017

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee will meet on Monday, June 12, 2017 @ 6:00 p.m. in the Malden Senior Center Cafeteria, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. Chromebook Discussion
2. Proposed FY18 Budget

Shirley Dorai, Clerk