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**THE PUBLIC SCHOOLS**

CITY CLERK'S OFFICE  
MALDEN, MASS. Malden School Committee

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[www.maldenps.org](http://www.maldenps.org)

April 3, 2017

City Clerk  
City of Malden  
Government Center  
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee will meet on Monday, April 3, 2017 @ 6:00 p.m. in the Malden Senior Center, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. FY18 Budget Priorities

Shirley Dorai, Clerk