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## THE PUBLIC SCHOOLS

ATY CLERK'S OFFICE MALDEN, MANGER School Committee

200 Pleasant Street, Malden, MA 02148 Tel.: (781) 397-7204/7205 Fax: (781) 397-7276

www.maldenps.org

March 1, 2017

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Budget Subcommittee will meet on Monday, March 6, 2017 @ 6:00 p.m. in the Malden Senior Center, 7 Washington Street, Malden, MA 02148. The agenda is as follows:

1. FY18 Budget Priorities

Shirley Dorai, Clerk