



CITY OF MALDEN, MASSACHUSETTS

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THE PUBLIC SCHOOLS

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CITY CLERK'S OFFICE
Malden School Committee
MALDEN, MASS.

www.maldenps.org

March 20, 2017

City Clerk
City of Malden
Government Center
Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Families Against Drugs (FAD) Ad-Hoc Subcommittee will meet on Wednesday, March 22, 2017 @ 6:00 p.m. in the Forestdale School Cafeteria, 74 Sylvan Street, Malden, MA 02148. The agenda is as follows:

1. Introduction
2. Worksheet Discussion
3. Q&As
4. Parent Concerns
5. Comments
6. Next Meeting

Shirley Dorai, Clerk