

CITY OF MALDEN, MASSACHUSETTS

2017 JUN -6 P 2: 33

THE PUBLIC SCHOOLS

Malden School Committee

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MALUEN. M. Www.maldenps.org

June 6, 2017

City Clerk City of Malden Government Center Malden, MA 02148

Notice is hereby given in accordance with Chapter 30A, Sections 21, 22, and 23 of the Massachusetts General Laws that the Families Against Drugs (FAD) Ad-Hoc Subcommittee will meet on Monday, June 19, 2017 @ 4:00 p.m. in the Linden School Cafeteria, 29 Wescott Street, Malden, MA 02148. The agenda is as follows:

- 1. Introduction
- 2. Worksheet Discussion
- 3. Q&As
- 4. Parent Concerns
- 5. Comments
- 6. Next Meeting

Shirley Dorai, Clerk

^{*} Bring your children for a special screening of Despicable Me 2 and free popcorn!