



CITY OF MALDEN, MASSACHUSETTS

THE PUBLIC SCHOOLS

Malden School Committee

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www.maldenps.org

DOCKET FOR THE REGULAR AND EXECUTIVE MEETING
OF THE MALDEN SCHOOL COMMITTEE
Monday Evening, December 4, 2017
Malden Senior Center – 7 Washington Street
6:30 P.M.

ACTION

1. **Approval of Minutes**
 1. Regular Session Minutes of November 13, 2017
 2. Executive Session Minutes of November 13, 2017
2. **Public Comment**
3. **Superintendent's Report**
 1. Washington DC Field Trip for Forestdale
 2. MHS School Calendar – Feb 5 & Mar 5, 2017
 3. District Updates and Highlights
 4. Next Generation MCAS Presentation
4. **Subcommittee Reports and Discussions**
 1. Space and Enrollment Ad-Hoc Subcommittee – Mr. Iovino
 2. Policy and Procedures Subcommittee – Mr. Leone
 3. Revision of Agenda – Mr. Iovino
 4. Start Time for MHS Discussion – Mayor Christenson
5. **Motions and Resolutions**
 1. Brendan L. Duffy Achievement Award – Mr. Leone
6. **Personal Privilege**
7. **Executive Session**
 1. Non-Union Raises
 2. Union Negotiations - Custodians
8. **Adjournment**

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CITY OF MALDEN'S OFFICE
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Shirley Doral, Clerk