

**Tornado Times**  
**Monday, May 16, 2016**  
**Volume 13, Issue #35**

Go Malden!



*The Tornado Times is put out at the beginning of each school week.*

*The contents of the Tornado Times are intended to inform Malden High School students and staff as well as the greater Malden High School community. If you would like to add something please submit the contents to Principal Dana F. Brown, [dbrown@maldenps.org](mailto:dbrown@maldenps.org). Stories, pictures, reminders, club, activity, and class notes are all welcome.*

Malden High School Vision Statement

*The Malden High School community believes in the potential of all students to learn, to grow, and to become active, conscientious participants in the 21st century global society. We believe that students learn most effectively in a safe, respectful environment that encourages diverse viewpoints, promotes critical thinking and perseverance, and establishes rigorous standards for all. We honor the diverse nature of our community, promote social awareness and community involvement, and strive to meet the needs of all students through innovative methods and continual professional development. We are committed to ensuring that Malden High School graduates are thoughtful, independent, purpose-driven, lifelong learners. We seek to equip all students with the skills and habits necessary to successfully navigate and contribute to our ever-changing world.*

**Good morning,**

Great fun and food were the highlights of the annual Multicultural Celebration held on Friday night. The lines were long but they moved fast and the food was worth the wait! I would like to thank Yahaira Marquez and all of the students involved. A great contingent of staff showed up and supported the event!



**The next two weeks:**

<b>Monday, May 16, 2016</b>	<b>PROGRESS REPORT FOLDERS OPEN GRADES 9-11, LATE-ENTRY</b>	<b>1,2,3,4</b>
<b>Tuesday, May 17, 2016</b>	<b>MCAS MATH, Optional Lunch</b>	<b>7,1,5</b>
<b>Wednesday, May 18, 2016</b>	<b>MCAS MATH, Optional Lunch</b>	<b>6,7,2</b>
<b>Thursday, May 19, 2016</b>	<b>Prom Assembly, 12:45 pm</b>	<b>5,6,7,1,2,3</b>

Friday, May 20, 2016	PROGRESS REPORT FOLDERS CLOSE GRADES 9-11, 4TH QUARTER ATTENDANCE ENDS FOR SENIORS, Red Carpet 4:30 pm, Prom 7 pm	4,5,6,7,1,2
Monday, May 23, 2016	4TH QUARTER GRADING FOLDERS OPEN FOR SENIORS, Early-release	3,6,5,4,7
Tuesday, May 24, 2016	Senior Internship Exhibition, 9 am -12 noon, Finn Gym	2,3,4,5,6,7
Wednesday, May 25, 2016	Senior Finals 2,3	1,2,3,4,5,6
Thursday, May 26, 2016	Senior Finals 4,1,5, Play Production	4,1,5,3,7,2
Friday, May 27, 2016	Senior Finals, 6,7, Memorial Day Assembly, Play Production	6,7,1,2,3,4

### MCAS Math, Tuesday, May 17th

10th graders report to school at 7:30 am for Day 1 of Math Testing.

9th graders, 11th and 12th graders report to school at 10:45 for optional lunch or 11:15 for homeroom.

10:45-11:15 Optional Lunch

11:15-11:30 Homeroom for everyone except Grade 10.

**11:30-12:30 Period 7, Brunelli and Jenkins House Juniors report to the Jenkins Auditorium for CPR Training-after video students will report to Finn Gym**

12:30-1:25 Period 1

1:25-2:15 Period 5

### MCAS Math, Wednesday, May 18th

10th graders report to school at 7:30 am for Day 2 of Math Testing.

9th graders, 11th and 12th graders report to school at 10:45 for optional lunch or 11:15 for homeroom.

10:45-11:15 Optional Lunch

11:15-11:30 Homeroom for everyone except Grade 10.

**11:30-12:30 Period 6, Boyle and Holland House Juniors Report to Jenkins Auditorium for CPR Training-after video students will report to Finn Gym**

12:30-1:25 Period 7

1:25-2:15 Period 2

**Malden High School freshmen students were out in full force at the State House on Friday as part of their Generation Citizen Civics Day!**



**Hello all,**

**Thanks for your responses. The English Department is still looking for faculty and staff sponsors for our Senior Summer Reading program. We currently have 28 individuals who have signed-up so we are close to having a list ready - We need approximately 30- 35 to keep numbers reasonable. If you have signed up already, thank you. If you have agreed to sponsor, but haven't sent me a title, please do so by Monday - so we can start distributing the list and conducting sign-ups next week.**

**Best,**

Sean

Here is how it works:

1) The faculty/staff member (You) choose a book (fiction/non-fiction) that is of interest to you or the students. It really can be anything! We have had teachers choose high interest YA, literary classics, memoirs, thrillers, historical nonfiction, etc. The only suggestion is in considering what book to offer, I would avoid books that are current popular films - otherwise, fair game!

2) I will compile a list of faculty and staff and their books and current juniors will sign-up in their English classes by the end of May to read one of the books over the summer.

3) Once the list is finalized, I will distribute the emails of the students who signed up for your book and you should (once or twice) over the summer email a reminder regarding summer reading. We will also utilize Remind 101 and other features to remind students of their choices, etc.

4) Then, in early September, students will be required to participate in a short, book club discussion led by the faculty or staff sponsor for credit. Summer Reading is worth 5% of their first quarter grade.

For this program to be successful, I generally need between 35-40 faculty/staff volunteers. This helps keep the groups between 15-20 students.

If you need help selecting a book, let me know and I can offer up popular favorites from prior years.

If you'd like to participate, please send a reply with the title and author (and a blurb, if you can) as soon as a possible. We'd like to start book selection by the middle of May.

**Congratulations to the Class of 2017 for a successful car wash! It was a great weather day and needed funds were raised to support class activities. A big thanks to the YMCA Leadership students for helping out!**



### **All Graduating Seniors...**

**Pick up your medical records from the Nurse's Office before you leave for the year.**

**Remember that your Chromebook and Charger will be collected before you can get Cap & Gown or Graduation Tickets.**

**Pay your Food Services bill.**

**Pay for your AP exams.**

**Return your Library Books.**

**Return your Athletic Uniforms.**

### **Going to the Prom?**

**Thursday, May 19th, 12:45 pm, Jenkins Auditorium, Seniors attending Prom, Prom Assembly**

**Friday, May 20th, Red Carpet begins at 4:30 pm at the Holden Street Entrance. The prom begins promptly at 7:00 pm at 60 State Street Boston.**

### **Are you on an internship?**

**Tuesday, May 24<sup>th</sup>, 9 am -12 noon, Senior Internship Exhibition in the Finn Gym**

**Taking Final Exams?**

**Final Exams will be held Wednesday May 25<sup>th</sup>, Thursday May 26<sup>th</sup>, and Friday, May 27<sup>th</sup>.**

**Receiving an award or scholarship? (You will be notified with a letter over the next two weeks)**

**Tuesday, May 31<sup>st</sup>, Senior Awards Night, 6:00 pm, Jenkins Auditorium**

**Graduating?**

**Thursday, June 2nd, 12:45 pm, Senior Graduation Assembly (Caps and Gown, 8 Tickets handed out), Jenkins Auditorium-followed immediately by Senior Barbecue (Free!) in the Courtyard and Maldonian Yearbook Distribution and Signing.**

**Seniors, Graduation Rehearsal, Friday, June 3rd at Macdonald Stadium, 9 am. EXTRA TICKETS HANDED OUT**

**Sunday, June 5th, Graduation Ceremony for the Class of 2016 begins promptly at 2:00 pm at Macdonald Stadium.**

**Our Culinary/Transitions partnership with BHCC is benefitting several of our students. Couldn't have done it without Ron Janowicz and Justine Muir! A shout out to Denise Keefe for helping too!**



**As we get closer to the end of this school year, I am looking to retrieve the library books that are out so that I can get them inventoried and back on the shelves.**

**There are over 1100 books out there (some lost that will be deleted). There are some students who just took some books out recently and they will have until June 10th to return them.**

**If you could remind your students to return their books, I would appreciate it!**

**ELA teachers, if I could get a copy of your class lists, I could print off overdue notices for your students. It is hard for me to print them off and give to homeroom teachers as many students do not go to homeroom.**

**Also, if there is a library budget for next year, I am looking to purchase resources for the library that will help students with your curriculum along with casual reading books. If there are any non-fiction topics that you would like to see here in the library, I will do my best to get them ordered. I know that the students use google and the databases for research, but books are always a good thing too.**

**For the teachers who gave me ideas for resources at the beginning of this school year, I am awaiting arrival of 2 shipments from my vendor of these resources (what I could order). Thanks for being patient!**

**Thanks everyone!**  
**Mary Liberge**



**Librarian/BTS**  
**Malden High School**  
**mliberge@maldenps.org**

What a Spring Concert! Thank you Mr. Cole and all of our dedicated music students!



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