

Tornado Times
Tuesday, February 9, 2016
Volume 13, Issue #23

Go Malden!



The Tornado Times is put out at the beginning of each school week.

The contents of the Tornado Times are intended to inform Malden High School students and staff as well as the greater Malden High School community. If you would like to add something please submit the contents to Principal Dana F. Brown, dbrown@maldenps.org. Stories, pictures, reminders, club, activity, and class notes are all welcome.

Malden High School Vision Statement:

I decided to take some liberties with the formatting...others may look at this differently. I just think it is important to realize what a tremendous impact we have on student lives.

The Malden High School community believes in the potential of all students

- *to learn*
- *to grow*
- *and to become active, conscientious participants in the 21st century global society.*

We believe that students learn most effectively in a safe, respectful environment

- *that encourages diverse viewpoints*
- *promotes critical thinking and perseverance*
- *and establishes rigorous standards for all.*

We

- *honor the diverse nature of our community*
- *promote social awareness and community involvement*

- *strive to meet the needs of all students through innovative methods and continual professional development.*

We are committed to ensuring that Malden High School graduates are

- *thoughtful*
- *independent*
- *purpose-driven*
- *lifelong learners.*

We seek to equip all students with the skills and habits necessary to successfully navigate and contribute to our ever-changing world.

Good morning,

This year, Chinese New Year - The Year of the Monkey - begins on Monday February 8; best wishes to all of our friends celebrating.

Look how I started last week's edition; "Feels like spring..."

- **Thursday, March 10th is a Day 1 and not a Day 3.**

Looking ahead; Assembly by Year of Graduation (Class), Tuesday, February 9th, Day 4.

We will follow Assembly Schedule:

Homeroom	7:30 – 7:55
Period 4	7:55 – 8:40
<u>Assembly</u>	<u>8:40 – 9:20</u>
Period 5	9:20 – 10:05
Period 6	10:05- 10: 45
Period 7	Lunch Block
Periods 1,2 after lunch	

February:

Tuesday, February 09, 2016	4,5,6,7,1,2	Assembly Schedule by class
Wednesday, February 10, 2016	3,4,5,6,7,1	
Thursday, February 11, 2016	2,3,4,5,6,7	
Friday, February 12, 2016	1,2,3,4,5,6	Vacation begins at close of school, Greece Trip
Monday, February 22, 2016	7,3,2,1,4	Early-release, Content
Tuesday, February 23, 2016	6,7,1,2,3,4	
Wednesday, February 24, 2016	5,6,7,1,2,3	
Thursday, February 25, 2016	4,5,6,7,1,2	
Friday, February 26, 2016	3,4,5,6,7,1	
Saturday, February 27, 2016	xxxxxxxx	xxxx
Sunday, February 28, 2016	xxxxxxxx	xxxx
Monday, February 29, 2016	2,3,4,5,6	Early-release, Special Interest

Congratulations to Kamila Regalado on her performance this weekend at the English Speaking Union Shakespeare Competition at Mount Ida College. Kamila was selected as finalist and will compete in two weeks with a chance to perform in New York City at the National Shakespeare Competition. This is only the second time in ten years a Malden student has made it to finals. This is one of the most prestigious acting competitions in the State. Kudos to her!

Congratulations to Matthew Le. Matt was our student winner at the 62nd Annual Brotherhood Breakfast sponsored by the Department of Massachusetts Jewish War Veterans of the U.S. The breakfast was held Sunday at Lombardo's in Randolph.

Dear MHS Staff,

This is just a reminder to those of you who can help us out and collect some things for the refugees in Greece when we go to visit the country during February break. If you have things in your room, I can send someone to pick them up from you. Please bring them in either Friday or Monday. (We will be packing the items up on Monday after school.)

Here's what our tour guide said. "I can tell you that clothes, toys and supplies or babies (powdered milk etc are always in demand) and donations (including financial

ones) can be made direct to the refugee center in Athens. Clothing for children and young adults was in very short supply on my last visit. They told me that the more practical the better, pants are better than skirts etc."

We could really use your help in gathering some of these items. I know that many of you have children and everyone has clothes that they've grown out of or just don't wear anymore.

You can email for a pick-up or you can drop them off in any of the rooms listed below. Thank you to those who have already brought in some items to donate!!

Collection boxes are located at:

Ms. Campbell B442

Ms. Jones Br463

Mr. Gallagher J387

Ms. Kirby B431

Thank you,
Sarah Jones

Seniors,

Have you completed your FAFSA yet? Did you know that there are 3 deadlines to be aware of?

Please click on this link for important information from the U.S. Department of Education:

<http://content.govdelivery.com/accounts/USED/bulletins/134260d#.VrU5AqRSgzo.mailto>

Please stop by your guidance office if you have any questions.

Ms Quinn, Ms Craven, Ms Belowsky, and Mrs Lessard

**The Malden High School Class of 2017 Invites You To:
The 76th Annual Junior Varieties!
March 11th and 12th, 2016, 7:00 pm
Malden High School Jenkins Auditorium!**

Junior Varieties 2016 Ad Book Sponsorship

- ❖ Gold Level Sponsorship \$500, Back Cover of Program, colors and logo included; please email Heather Northrop as soon as possible if interested; hnorthrop@maldenps.org
- ❖ Blue Level Sponsorship, \$350, Inside Front or Inside Back Cover of Program, colors and logo included; please email Heather Northrop as soon as possible if interested; hnorthrop@maldenps.org
- ❖ Nedlam Sponsorship, \$200, Full page Advertisement
- ❖ Golden Tornado Sponsorship, \$100, 1/2 page Advertisement
- ❖ MHS Alumni Sponsorship, \$25, Listed as Supporter
- ❖ "I performed in Junior Varieties", \$15, Listed as Past Performer
- ❖ Patron, \$10

Please make check or money order payable to:

**Please send payment to: Heather Northrop, c/o Malden High School,
Malden High School, Class of 2017
77 Salem Street, Malden MA 02148**

Name _____ MHS Class (if applicable)_____

Address _____

Phone _____ Email _____

Level of Support:

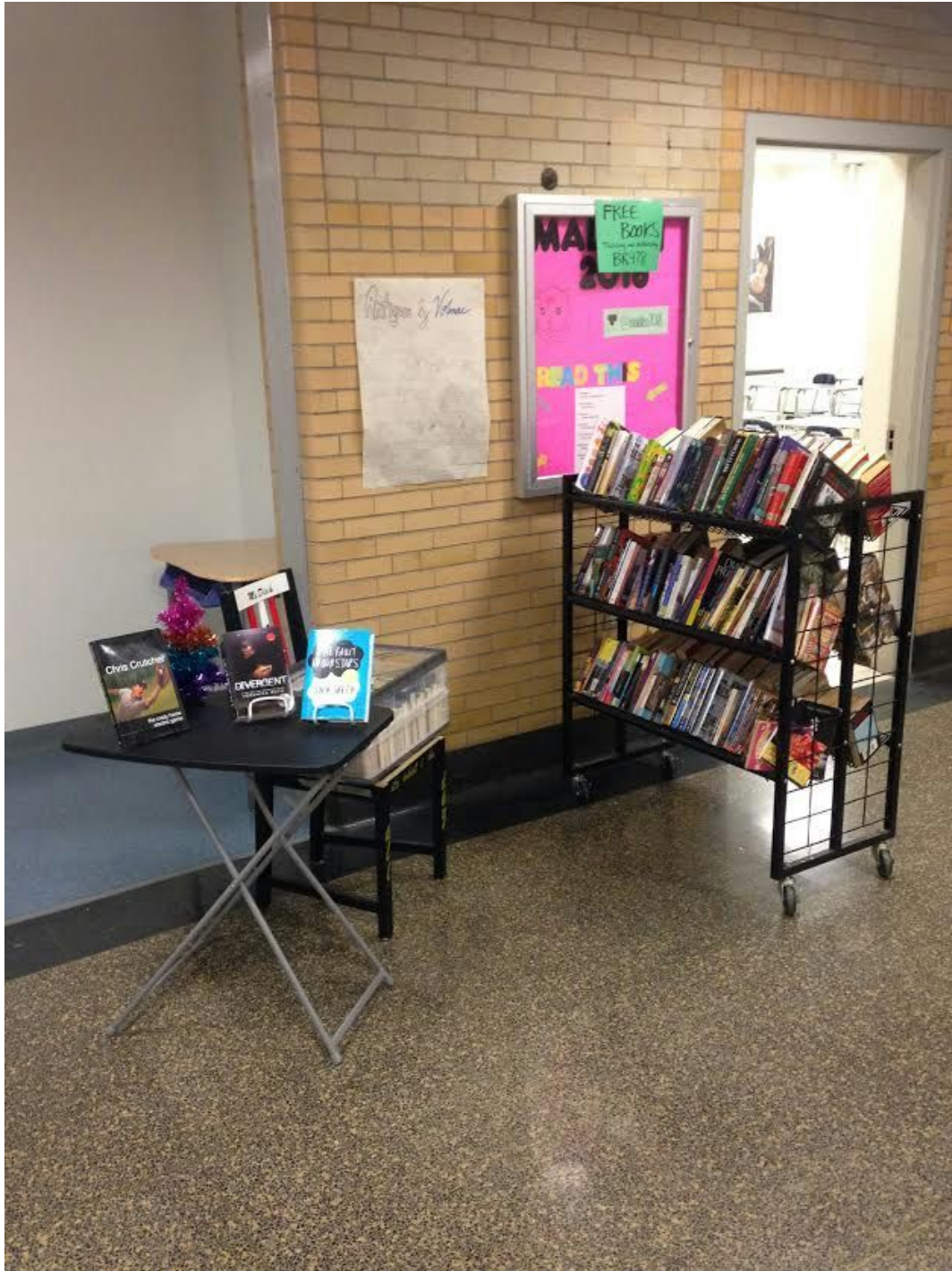
Gold _____ Blue _____ Nedlam _____

Golden Tornado _____

MHS Alumni "I performed" _____ Patron _____

Someone will contact you regarding preferred logo/wording for your advertisement.

The free book giveaway before February vacation will happen on February 12. Please let me know if you have any books to contribute. Thanks.--Abbey Dick



Let's Get Ready SAT Prep at Malden High School

Let's Get Ready expands access to college in America by mobilizing, equipping, and empowering a movement of college students helping high school students get to college. Through a network of local chapters, Let's Get Ready volunteers provide students with intensive SAT preparation, college advising, and powerful role models for college success.

**Tuesdays & Thursdays 6:00 - 9:00 pm
Mid February till the beginning of May
Must attend both nights
Must also attend two practice tests on
February 27th and April 9th.
All students must take the May SAT exam.**

**For more information go to:
LetsGetReady.org/Programs/malden**

Application acceptance is prioritized by those students who are juniors in the spring of 2016, qualify for free/reduced lunch and/or are first generation college bound and then those students who would not otherwise be able to afford SAT preparation and college application assistance.

**Apply today at:
<https://www.tfaforms.com/399669>
Questions? Contact Let's Get Ready at
letsgetreadybu@gmail.com or talk to your guidance
counselor.**

STUDENTS: Interested in the health of your community?

Stop by Malden High School's Teen Health Advisory *Located in the STARR Center, inside the nurse's office

Topics include:

- ❖ **Injury**
- ❖ **Teen pregnancy**
- ❖ **Nutrition and exercise**
- ❖ **Sexual and reproductive health**
- ❖ **Healthy relationships**
- ❖ **Mental and emotional health...& any other health topics that interest YOU!**

BEGINNING FEBRUARY 4TH OUR MEETING DAY AND TIME WILL CHANGE TO THURSDAYS at 2:30 pm

We will do at least one community service project over the year!