



**DOCKET FOR THE REGULAR AND EXECUTIVE MEETING OF THE
MALDEN SCHOOL COMMITTEE**

Monday, May 5, 2025 at 6:00 PM

Herbert L. Jackson Council Chamber Room 106
215 Pleasant Street, Malden

Members of the public are welcome to attend in person.

Members of the public who wish to attend remotely can do so using the following information:

[Microsoft Teams - May School Committee Meeting Link](https://bit.ly/4jYr7ry): bit.ly/4jYr7ry

Meeting ID: 298 399 411 868 0

Meeting Password: rg3tx9Lo

Click the Teams meeting link above to access the meeting virtually.

You may join via: The Teams desktop app, a web browser, or Teams mobile app on your phone or tablet. When prompted, allow access to your microphone. If you do not have a Microsoft account, select "Join as a guest."

If translation is needed, once in the meeting, click on the three dots at the top of the screen (desktop) or bottom (mobile). Choose "Language interpretation". If available, select your preferred language from the interpreter options.

If you wish to participate in the public comment portion of the meeting, click on the Reactions icon. From the menu that appears, select the Raise Hand option, which will cause a small hand icon to appear next to your name in the participant list.

ACTION

1. Approval of Minutes

1. Regular Session Minutes of April 7, 2025

2. Public Comment

3. Superintendent's Report

1. Presentation of Citation to Claire Johnston
2. Presentation of Citation to Hazel Queen
3. Superintendent's Entry Plan Update

4. Subcommittee Reports and Discussions

1. Negotiations Subcommittee - Ms. Spadafora

5. Motions and Resolutions

1. Food Services Contract - Ms. Spadafora
2. Students Enrollment of School Department Personnel - Ms. Spadafora
3. Motion to adopt proposed Policy JCA: "Assignment of Students to Schools" (to replace Policy JC/JCA). - Mr. McCarthy
4. Motion to approve the proposed Attendance Area Map as referred to in proposed Policy JCA: "Assignment of Students to Schools"- Mr. McCarthy
5. Motion for the purposes of discussion concerning the adoption of Proposed Policy JFAB - Admission of Non-Resident Students. - Mr. McCarthy

6. Personal Privilege

7. Executive Session

1. Approval of Executive Session Minutes of April 7, 2025
2. Purpose 1 - M.G.L. c. 30A, § 21(a)(1) (i.e., Purpose 1) to discuss an Open Meeting Law complaint dated April 2, 2025 filed by Bruce Friedman against the Malden School Committee.
3. Purpose 3 - M.G.L. Chapter 30A §21 (a)(3) to discuss strategy with respect to collective bargaining or litigation with the Malden Education Association Units A, B and C. If an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

8. Adjournment

Ariana Langston

Ariana Langston, Clerk